

GOVERNMENT OF MEGHALAYA
COMMERCE & INDUSTRIES DEPARTMENT

Affix two self
attested passport
size
photographs

[illegible]

12. Mention any outstanding work performed in the field of handicraft. Have any items purchased by the Museum/Art Gallery, etc. If yes, attach certificate	
13. Whether received any award/prize earlier. If yes, state details	
14. Whether he has availed the Mastercraftsman scheme from the govt.? If yes, no of persons trained.	
15. Has the Artisan participated/ demonstrated in any Exhibition/Fair (Attach Certificate)?	
16. Nos. of Craftsperson employed in the unit	
17. Attach certificate from the concerned G.M. (DCIC) /DC(Handicrafts)/MD MIDC/MD MHHDC/CEO MKVIB to the effect that the sample is the actual product of the Artisan as per format attached at appendix – A	
18. Attach copy of bio-data of the Craftsperson	
19. State income earned per month by practicing the craft (approximate)	
20. Attach certificate (if any) from a reputed Institution or Craftsperson regarding the Craftsperson's (applicant) ability in the Craft and his/her contribution to the development of the craft.	
21. State the time taken for making the craft sample submitted for State Award	
22. Is there any publication/papers to his/her credit? If yes, attach a copy	

23. Ability to evolve new designs and bulk production																			
24. Market availability for handicraft produced.																			
25. State name of the Training Centre/ Institute/ organization from where acquired knowledge of the Craft practiced																			
26. State social category SC/ ST/ OBC / General/ Minority/Physically Challenged Please tick whichever applicable (✓) (attached certificate)	<table border="1"> <tr> <td>SC</td> <td><input type="checkbox"/></td> <td>ST</td> <td><input type="checkbox"/></td> <td>OBC</td> <td><input type="checkbox"/></td> </tr> <tr> <td>General</td> <td><input type="checkbox"/></td> <td>Phy. Ch</td> <td><input type="checkbox"/></td> <td>Minority</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Tribe</td> <td><input type="checkbox"/></td> <td colspan="4"></td> </tr> </table>	SC	<input type="checkbox"/>	ST	<input type="checkbox"/>	OBC	<input type="checkbox"/>	General	<input type="checkbox"/>	Phy. Ch	<input type="checkbox"/>	Minority	<input type="checkbox"/>	Tribe	<input type="checkbox"/>				
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Tribe	<input type="checkbox"/>																		
27. Any other details about the Mastercraftsman.																			

Place:

Date:

Signature of the Applicant

1. Declaration

**TO BE SUBMITTED ON NON JUDICIAL STAMP PAPER BY THE
MASTERCRAFTSMAN SUBMITTING HIS/HER ENTRY FOR COMPETITION
OF STATE AWARD SCHEME FOR HANDICRAFT ARTISANS OF
MEGHALAYA**

I, Shri/Smt./Km S/o.
D/o, W/o do hereby declare and undertake that the
item of Craft submitted by me (Name of Craft) for State Award
has been prepared entirely by me. I undertake that if any of the above statement/information
is found false, I shall be liable for the action as deemed fit being taken by the competent
authority. Also I further undertake that I am submitting the above entry for State Award at
my own risk and responsibility and further indemnify the State Government against any loss,
damage, theft ,etc. to the entry which may happen due to unforeseen circumstances while
handling and transportation of the Craft during processing of the scheme.

Full Name of the Mastercraftman:

Address:

Signature with date.

Attested by

First Class Magistrate

2.

TO WHOM IT MAY CONCERN

Certified that Shri/Smt/Km
 s/o, d/o, w/o Shri/Smt
 resident of is
 known to me for the last Years. He/She has been practicing the Craft of
 for the last Years and Craft sample(s) submitted by him/her for the
 State Award for the year 20__-20__ has been entirely prepared by him/her.

He / She is not related to me.

Date

Signature:

Place:

Name:

Designation:

Office: